



TEL: 801-972-4000

CONSTRUCTION EQUIPMENT DIVISION • MATERIAL HANDLING EQUIPMENT DIVISION • MINING EQUIPMENT DIVISION

**Credit Application Cover Sheet for:**

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(Company)

Please review the options below and after determining the division that meets your needs (construction, mining, or material handling), check the box or boxes for the Arnold Machinery location(s) you expect to purchase related products and/or services from:

**Construction Equipment**

- Idaho Falls, ID    Twin Falls, ID    Springville, UT    Tucson, AZ    Las Vegas, NV  
 Boise, ID    Salt Lake City, UT    Phoenix, AZ    Reno, NV    Elko, NV

**Hitachi Equipment**

- Etna, WY    Commerce City, CO    Billings, MT    Albuquerque, NM  
 Gillette, WY

**Mining Equipment**

- Elko, NV    Gillette, WY    Salt Lake City, UT

**Material Handling (Forklifts and Warehouse)**

- Idaho Falls, ID    Casper, WY    Colorado Springs, CO    Ogden, UT  
 Boise, ID    Phoenix, AZ (near Airport)    Denver, CO  
 Twin Falls, ID    Tucson, AZ    Johnstown, CO  
 Salt Lake City, UT    Phoenix, AZ (west Phoenix)    Grand Junction, CO  
 Springville, UT    Flagstaff, AZ    Las Vegas, NV

Please print this form along with the credit application below, complete, and return to: [creditapp@arnoldmachinery.com](mailto:creditapp@arnoldmachinery.com)

Thank you for choosing Arnold Machinery Company!





Phone 801-972-4000 • arnoldmachinery.com

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**FOR INTERNAL USE ONLY**

Date	Customer #	Branch	Terms	Credit Limit	Approved By
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Customer Name \_\_\_\_\_

Street or Box # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Individual/Proprietorship \_\_\_\_\_ Other \_\_\_\_\_ (Gov't, Trust, Joint Venture)

Federal ID #/SSN \_\_\_\_\_ PO's Required? \_\_\_No \_\_\_Yes Tax Exempt? \_\_\_No \_\_\_Yes (Copy of Exempt Certificate Required)

A/P Email \_\_\_\_\_ D&B # \_\_\_\_\_ State and Year Incorporated \_\_\_\_\_

**OWNERSHIP:**

Name Complete address Phone

Owner/President \_\_\_\_\_

Partner/Officer \_\_\_\_\_

Partner/Officer \_\_\_\_\_

Partner/Officer \_\_\_\_\_

**REFERENCES:**

Banks (include personal bank if proprietorship or partnership):

Name and Account Number Address Phone Officer to Contact

1. \_\_\_\_\_

2. \_\_\_\_\_

Equipment Dealers and Other Suppliers (open accounts only): Phone # Years Avg \$

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Misc. Notes \_\_\_\_\_

**I ACKNOWLEDGE RECEIPT OF A COPY OF THIS APPLICATION APPLICATION INCLUDES ALL INFO ON REVERSE SIDE OR SECOND PAGE**

Name (print) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

